

**UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF WESTERN PENNSYLVANIA  
CONCILIATION CONFERENCE MINUTES**

**Conciliation Conference:**

Debtor: SUZANNE SURIN  
Case Number: 17-23206-CMB Chapter: 13  
Date / Time / Room: THURSDAY, MAY 10, 2018 09:30 AM 3251 US STEEL  
Hearing Officer: CHAPTER 13 TRUSTEE

FILED  
5/18/18 11:06 am  
CLERK  
U.S. BANKRUPTCY  
COURT - WDPA

**Matter:**

#10 - Continued Confirmation of Plan Dated 8/14/2017 (NFC)  
R / M #: 10 / 0

**Appearances:**

Debtor: *Robinson*  
Trustee: Winnecour / Pail / *Katz* / DeSimone  
Creditor:

*Lmp pending  
in Trial mod*

**Proceedings:**

Outcome:

1. \_\_\_\_\_ Case Converted to Chapter 7
2. \_\_\_\_\_ Case Converted to Chapter 11
3. \_\_\_\_\_ Case Dismissed without Prejudice
4. \_\_\_\_\_ Case Dismissed with Prejudice
5. \_\_\_\_\_ Debtor is to inform Court within \_\_\_\_\_ days their preference to Convert or Dismiss
6. ☒ The plan payment/term is increased/extended to \_\_\_\_\_, effective \_\_\_\_\_.
7. ☒ Plan/Motion continued to *8/23/18* at *9:00 Am*
8. \_\_\_\_\_ An Amended Plan is to be served on all creditors and certificate of service filed by \_\_\_\_\_.  
Objections are due on or before \_\_\_\_\_.  
A hearing on the Amended Plan is set for \_\_\_\_\_ at \_\_\_\_\_.
9. \_\_\_\_\_ Contested Hearing: \_\_\_\_\_ at \_\_\_\_\_.
10. \_\_\_\_\_ Other: \_\_\_\_\_